



*Commonwealth of Massachusetts*  
***Town of Lanesborough***

Newton Memorial Town Hall  
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**SELECTMEN'S AGENDA**  
**Selectmen's Office**  
**February 12, 2015**  
**6:00 P.M.**

1. **Public Comment**
2. **Permit(s), Contract(s), Use of Town Property and Appointment(s)**
  - **Berkshire Brushes Monthly Use of Town Community Room**
  - **Berkshire Running Center – Frosted Mug 5 K Road Race**
3. **Annual Report by Auditor – Tom Scanlon**
4. **Report of the Regional School Research Committee**
5. **Berkshire Wind Pilot Agreement**
6. **Proposed Inter-Municipal Agreement from Berkshire Regional Planning**
7. **Deferred Payment Loan Program Consent Form**
8. **Kinder Morgan Presentations on February 10<sup>th</sup> and March 10<sup>th</sup> (tentative)**
9. **Mount Greylock Budget Meeting Scheduled for March 16<sup>th</sup> @ 6:00 p.m.**
10. **Budget Update & Proposed Schedule**
11. **Other business which could not have been reasonably foreseen within 48 hours of the meeting.**
12. **Selectmen's Items**
13. **Town Administrator Report**
14. **Approve Minutes**
  - **January 26, 2015**
15. **Adjournment**